

The Book of Mormon: Maxwell Institute Study Edition
Corrections for the Third Printing (Jan. 2020)

Before numbered pages – add a blank page (recto and verso) at the beginning of the volume

p. xv, “Brief History” – add a comma in 6th line: In June, Martin Harris

p. xvii – change the capitalization of “Mackay, Michael Hubbard” to “MacKay, Michael Hubbard”

p. xvii – add an additional book at the appropriate place (after MacKay and before Skousen) to the “Selected Scholarly Resources”:
Morris, Larry E., ed. *A Documentary History of the Book of Mormon*. New York: Oxford University Press, 2019.

p. xxiii, Title Page – insert a comma in the first line: “upon plates, taken from”

1 Ne. 1.3 – change “with my own hand” to “with mine own hand” [to match 2013 text]

1 Ne 9.4 – change “account of the reign of kings” to “account of the reign of the kings” [again, to match 2013 text]

1 Ne 14.3–4 – change a semicolon to a comma and add two single quotation marks:
. . . Lamb of God, ‘not the destruction . . . abomination before him. ’ ”
[This is necessary so that when the Lamb mentions “destruction” and “the captivity of the devil, of which I have spoken” in v. 7, he is referring to things said by the Lamb (that is, himself) in vv. 3–4.]

1 Ne 15.11n – add a period at the end of the sentence “Reference uncertain, but see [ref]”
[This should also be done at Jacob 3.5n; Alma 9.24n; 19.24n; 22.6n; 60.23n]

1 Ne 17.14n – change “2 Ne 1.4” to “See 2 Ne 1.4”

1 Ne 20.12 – bold two more words: I **am also** the last.

2 Ne 6.14 – change the position of the note to: the Messiah will ‘set himself again^a the second

2 Ne 8.25 – change formatting to:
Shake thyself from the dust; arise.
Sit down, O Jerusalem;

2 Ne 15.7 – change the punctuation to:

and he looked for judgment—**and** behold, oppression;
for righteousness—but behold, a cry.

p. 166 – add a page header

pp. 167–168 – delete the completely blank page (recto and verso)

pp. 173–174 – delete the completely blank page (recto and verso)

Mos 29.30 – change “thinsgs” to “things”

Mos 19.24n – change “conversation, discussion” to “talk, discourse”

Mos 29.20n – add to the end of the note: . . . 24.10; cf. Mos 11.25

Alma 2.4n – add to the bracketed comment as follows:

and so forth [P reads “&c”; the first *the* is an ATV emendation]

Alma 10.9 – add quotation marks as follows:

⁹ “And the angel said unto me, ‘He is a holy man’; wherefore I know he is a holy man

Alma 12.36 – unbold “first” as follows:

wrath upon you **as in the first provocation**, yea, according to his word

Alma 16.11n – add another reference as follows:

Alma 1.2–6; 14.18; 15.15

Alma 17.31n – replace the note as follows:

P *reserve* [with the archaic meaning of “preserve alive”], or poss *restore*

Alma 19.6n – expand the note as follows:

for that edition. ATV prefers “life”.]

Alma 27.3n – change “ATV *take up their arms*” to “Poss *take up their arms*”

Alma 34.8 – replace the note with “Reference uncertain”

Alma 34.36 – move footnote d to follow “go no more out;” rather than “Lamb”

Alma 37.4n – change “2 Ne 25.21” to “2 Ne 25.21–22”

Alma 37.25n – replace with “Reference uncertain, but see Mos 12.8.”

Alma 40.22 – replace the note with:

°22 See 2 Ne 9.12–13; Mos 15.24; Alma 11.43–44.

Alma 59.9n – replace the second sentence with the following (but keep the bracketed comment that comes after):

In order to complete the thought, we might have expected something like “by sending men into the city” between *hands of the Lamanites*” and *he supposed*. Perhaps this was implied, but Cowdery’s emendation goes further.

Hel 2.1 – expand the heading to: *Helaman₃ Appointed Chief Judge; Origins of the Gadianton Robbers*

Hel 3.33 – expand the heading to: *Problems with Pride; Nephi₂ Becomes Chief Judge*

Hel 5.9n – change “Mos 3.17” to “Mos 3.17–18”

Hel 5.35 – change the heading from *Baptism by Fire* to: *Baptism with Fire*

Hel 5.35n – change “as a “baptism by fire” at 3 Ne 9.20” to:
as being “baptized with fire” at 3 Ne 9.20 (cf. Ether 12.14).

Hel 12.1 – change the heading to: *The Song of Mormon₂*

Hel 12.1 – add a footnote to the new heading: *The Song of Mormon₂*^a

^a 1 This chapter is reminiscent of the Song of Moses at Deut 32.1–43, in that it follows the pattern of accusation (v. 1), recital of God’s blessings on his people (vv. 1–2a), condemnation of their betrayal (vv. 2b–6), assertion of divine power and autonomy (vv. 7–21), and reaffirmation of God’s compassion and commitment to his people (vv. 22–24).

Hel 14.9 – add a colon and capital letter: ‘Cry unto this people: Repent and prepare

3 Ne 11.28n – add another reference at the beginning of the note:

Hel 11.22–23; 3 Ne 1.24–25; cf. 3 Ne 8.4

3 Ne 12.1n – expand the last reference to: (cf. Jn 17.20; 20.29)

3 Ne 12.21 – add single quotation marks and capitalization:

you, that ‘Thou shalt not kill,’^d and whosoever

3 Ne 12.27 – add single quotation marks and capitalization:

that ‘Thou shalt not commit adultery’;^{k 28} but I

3 Ne 12.22n – change “without cause” to “without a cause”

3 Ne 12.35n – capitalize the K in “great king”

3 Ne 12.38 – capitalize the A in “an eye”

3 Ne 12.43 – add single quotation marks and capitalization:
that, ‘Thou shalt love thy neighbor’^e and hate thine enemy;

3 Ne 13.31n – add capitalization and parentheses as follows:
Jesus here omits “(For after all these things do the Gentiles seek)” from Mt 6.32.

3 Ne 14.25 – lowercase the first word “And” since it follows a dash.

3 Ne 14.27 – lowercase the first word “And” since it follows a dash.

3 Ne 16.4 – Substitute this heading:
*Jesus Quotes the Father on the Gentiles and Scattered Israel,^a and Cites Isaiah
52.8–10*

3 Ne 16.20n – substitute:
^e 20 Poss of *our God* (= Isa 52.10); Isa 52.8–10 was also cited at Mos 12.22–24; 15.29–31; 3 Ne 20.32–35.

3 Ne 20.16 – bold the second “of” in “remnant of **the house of Jacob**”

3 Ne 20.22n – replace the note with the following:
^a22 Probably Nephi’s younger brother rather than the biblical patriarch; see 2 Ne 10.10, 19.

3 Ne 20.23n – delete the last reference (Alma 33.19) from the end of the note.

3 Ne 20.24 – bold all three of the last words of the verse: **testified of me**.

3 Ne 20.36 – move the verse number flush left, and delete the blank line from this verse.

3 Ne 20.37 – match the formatting change of 2 Ne 8.25:
Shake thyself from the dust; arise.
Sit down, O Jerusalem;

3 Ne 20.38 – move the first and second lines to the left, with the verse number flush left:

O captive daughter of Zion.
38 For thus saith the Lord:
‘Ye have sold yourselves for naught,
and ye shall be redeemed without money.’

3 Ne 20.42n – separate “rearguard” into two words: rear guard

3 Ne 20.44 – bold the word **astonished**

3 Ne 21.11n – “cited at 3 Ne 20.16–17” should be “cited at 3 Ne 20.23” [keep the 1.Ne 22.20 reference that follows]

3 Ne 21.16–17 – separate into two sentences:

and thou shalt have no more soothsayers.
17 Thy graven images **I will also** cut off,

3 Ne 21.29 – bold the word “And” in: ‘**And they** shall not go out

4 Ne 1.39 – move the footnote marker ^d from the end of “in the beginning” to the second occurrence of the word “beginning”, at the very end of the verse.

Morm 4.14n – add a second “of” to the reading from P and 1830: *many prisoners of women and of children*

Morm 6.14n – add another reference: P *Joneum*; 1830 *Joneam*; 1981 *Jeneum* [ATV prefers *Joneum*]

Morm 9.18n – change “Moro 12.2.” to “Moro 2.2.”

Ether 13.11n – change “Jer 15.16” to “Jer 16.15”

p. 610 – add an entry between those for Aug 1829 and 6 Nov 1829, as follows:

25 Aug Martin mortgages 151 acres of his farm to pay Grandin for the printing.

p. 610 – delete the single entry for 1831.

p. 622 – under “Geography” – insert a parenthetical reference:

The Church itself has not taken an official position (see the Gospel Topics entry “Book of Mormon Geography”). The hypothetical map included in this volume is based on internal geographical references.

p. 622 – 14th line in the paragraph – change “though some Mormons” to “though some Latter-day Saints”

- p. 623, under “Translation,” 8th line in the paragraph – “Others scholars” should be “other scholars”
- p. 623, 11th line in the paragraph – change “translation process” to “dictation process”
- p. 623, under “Witnesses,” lines 3–4 – change “both Mormon and non-Mormon” to “both believers and nonbelievers”
- p. 628 – reformat the quotation from Alma 7.12 as follows:
- a) And he will take upon him their infirmities,
 - b) that his bowels may be filled with mercy, according to the flesh,
 - b) that he may know according to the flesh
 - a) how to succor his people according to their infirmities.
- [The lines are currently formatted as in the main text, but it might be easier to see the chiasmic form (and look more familiar to LDS readers) if they were reformatted.]
- p. 634, Index of Names introduction – add another sentence just before the last sentence:
 . . . in the narrative. Some biblical names that appear only in Isaiah quotations have been omitted. Brackets enclose variant spellings . . .
- p. 635, under the entry “Ammonites” – change “Alma 65.57” to “Alma 56.57”
- p. 635, under the second “Amnor” – change “Alma 2.2” to “Alma 2.22”
- p. 635 – switch the order of the two “Amnor” entries, so that they are in the order they appear in the text of the Book of Mormon.
- p. 635, under the entry “Amulonites” – change “Mos 21.3” to “Alma 21.3”
- p. 637 – add “to the” in the phrase “city to the north” in each of the first three entries.
- p. 640, under the entry “Nazareth” – change “1 Ne 11.3” to “1 Ne 11.13”
- p. 641, under the entry “Onidah” – there should be an “h” at the end of the name in brackets:
 [or Oneidah]
- p. 644, Reference Guide – in the first entry “Appearance and Ministry . . .” there should be a semi-colon after “heals the sick: 17.5–10” so as to divide it from the “blesses the children” that follows.
- p. 646, under the entry “Chastity” – delete the reference “Moro 9.9”

p. 649 – fill in in the mostly blank page with an artist’s statement and woodcut titles as follows:

Artist’s Statement

Illustrating scripture is problematic. People love pictures and often want artists to do their visualizations for them. I believe that in any text—especially scripture—decorations should draw the reader further into the words rather than replace or distract from them. Focusing closely on a subject, such as hands, allows the reader to fill in other details. Deep reading must engage the imagination. It invites us to see things newly, to read them again, to read them differently. I would like my pictures to function like that—to go with you and your imagination into the words.

Brian Kershisnik

List of Woodcuts

Frontispiece	<i>Other Sheep</i>	Alma 45	<i>War</i>
1 Nephi	<i>Director</i>	Helaman	<i>Pillar of Fire</i>
2 Nephi	<i>Blessing</i>	3 Nephi	<i>Witness</i>
Jacob	<i>Grafting</i>	4 Nephi	<i>No Contention</i>
Enos	<i>Enos</i>	Mormon	<i>Sober Child</i>
Jarom	<i>Many Battles</i>	Mormon 8	<i>Refugee</i>
Omni	<i>Large Stone</i>	Ether	<i>Touched</i>
W of M	<i>Sad Scholar</i>	Moroni	<i>A Few More Things</i>
Mosiah	<i>Waters of Mormon</i>	Moroni 10	<i>Book Bringer</i>
Alma	<i>Good Seed</i>		